

CITY OF NORWOOD  
PLANNING COMMISSION AGENDA  
April 1, 2026  
3:30 pm – Council Chambers

**A. Roll Call:**

**B. Approve the Agenda:**

I move that the April 1, 2026 agenda of the Norwood Planning Commission be approved as **(amended / prepared)** \_\_\_\_\_.

**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Yes** **No** **AP: Y N**

**C. Approve the minutes: March 4, 2026**

I move that the March 4, 2025 special meeting minutes of the Norwood Planning Commission be approved as **(amended / prepared)** \_\_\_\_\_.

**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Yes** **No** **AP: Y N**

**D. Public Hearings**

**1.) Discussion on Group Homes Zoning Code Updates**

I move the Norwood Planning Commission **(table, continue, recommend to Norwood City Council to approve, recommend to Norwood City Council to approve as amended)**. The attached **ORDINANCE AMENDING VARIOUS PORTIONS OF PART 11 OF THE NORWOOD CODIFIED ORDINANCES, ENTITLED “PLANNING AND ZONING CODE” TO REPLACE GROUP HOMES PROVISIONS TO REFLECT CHANGES IN STATE LAW**

**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Yes** **No** **AP: Y N**

**E. New Business**

No New Business

**F. Old Business:**

**1.) Discussion on Planned Unit Development Zoning Code Update**

I move the Norwood Planning Commission **(table, continue, set for a public hearing)**. The attached **ORDINANCE AMENDING SECTIONS 1111.99, “OPEN SPACE” AND 1155.15, “FINAL PLAN APPROVAL” OF THE NORWOOD CODIFIED ORDINANCES TO IMPROVE THE PLANNED UNIT DEVELOPMENT APPROVAL PROCESS AND TO COMPLY WITH OHIO LAW**

**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Yes** **No** **AP: Y N**

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**2.) Discussion on Short-Term Rentals Zoning Code**

I move the Norwood Planning Commission ***(table, continue, set for a public hearing)***. The attached **ORDINANCE AMENDING PART 11, PLANNING AND ZONING CODE, RELATING TO SHORT-TERM RESIDENTIAL RENTAL LODGING BUSINESSES.**

<b>Motion by:</b>	<b>Second by:</b>	<b>Yes</b>	<b>No</b>	<b>AP: Y N</b>
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**G. Communications**

- 1.) Letter from Steve Johns, AICP, Executive Director, dated March 8, 2026, regarding the Election of Municipal Representative to the Hamilton County Regional Planning Commission

**H. Excuse the absent Member(s)**

**I. Adjournment \_\_\_\_\_ p.m.**