



NORWOOD CITY COUNCIL

COUNCIL CHAMBERS
4645 MONTGOMERY RD.
NORWOOD, OH 45212

March 25, 2025

7:30 PM

- A) CALL TO ORDER
- B) MOMENT OF REFLECTION
- C) PLEDGE OF ALLEGIANCE
- D) ROLL CALL
- E) AMENDMENT OF AGENDA
- F) MINUTES OF PREVIOUS MEETING
- G) SPECIAL PRESENTATIONS
- H) PUBLIC HEARINGS
- I) REQUEST TO ADDRESS COUNCIL
- J) REPORTS OF STANDING COMMITTEES OF COUNCIL
- K) THIRD READING OF ORDINANCES/RESOLUTIONS
- L) SECOND READING OF ORDINANCES/RESOLUTIONS
 - 1) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT WITH FACTORY 52 LLC REGARDING 14,700 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE AT 4580 BICYCLE BOULEVARD, AND DECLARING AN EMERGENCY
 - 2) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT WITH FACTORY 52 LLC REGARDING CONSTRUCTION OF A 100-125 ROOM HOTEL AT 4580 BICYCLE BOULEVARD, AND DECLARING AN EMERGENCY
 - 3) AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A TAX INCREMENT FINANCING AGREEMENT WITH FACTORY 52, LLC; AUTHORIZING ALL OTHER DOCUMENTS AND INSTRUMENTS NECESSARY TO IMPLEMENT THE TERMS OF SUCH AGREEMENT; AND AUTHORIZING AND APPROVING RELATED MATTERS
 - 4) AN ORDINANCE ESTABLISHING PRIORITY OF PROPERTY TAX EXEMPTIONS GRANTED FOR PARCELS OF REAL PROPERTY TAX EXEMPTIONS GRANTED FOR PARCELS OF REAL PROPERTY LOCATED WITHIN THE CITY OF NORWOOD, OHIO
- M) INTRODUCTORY READING OF ORDINANCES/RESOLUTIONS
 - 1) AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR'S LOAN APPLICATION THROUGH THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR APPROXIMATELY \$400,000.00 TO REPLACE LEAD WATER SERVICE LINES TO PRIVATELY-HELD PROPERTIES ON MONTGOMERY ROAD FROM NORWOOD AVENUE TO FENWICK AVENUE, AND DECLARING AN EMERGENCY
 - 2) AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR'S LOAN APPLICATION THROUGH THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR APPROXIMATELY \$400,000.00 TO REPLACE LEAD WATER SERVICE LINES TO PRIVATELY-HELD PROPERTIES ON ROLSTON AVENUE FROM WORTH AVENUE TO DALE ROAD, AND DECLARING AN EMERGENCY
 - 3) ORDINANCE AUTHORIZING THE MAYOR AND SAFETY-SERVICE DIRECTOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH LOCAL UNION #3278 AND OHIO COUNCIL 8 OF THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, CONSISTENT WITH THE TERMS OF THE ATTACHED EXHIBIT "A", FOR THE PERIOD FROM MARCH 1, 2025, 2025 THROUGH DECEMBER 31, 2027, AND DECLARING AN EMERGENCY
 - 4) ORDINANCE AUTHORIZING THE MAYOR AND SAFETY-SERVICE DIRECTOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH LOCAL UNION #914 AND OHIO COUNCIL 8 OF THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO,

"Gem of the Highlands"

CONSISTENT WITH THE TERMS OF THE ATTACHED EXHIBIT "A", FOR THE PERIOD FROM
MARCH 1, 2025 THROUGH DECEMBER 31, 2027, AND DECLARING AN EMERGENCY

- N) **ADMINISTRATION REPORTS**
- O) **UNFINISHED BUSINESS**
- P) **NEW BUSINESS**
- Q) **COMMUNICATIONS**
- R) **EXCUSE ABSENT MEMBERS**
- S) **ADJOURNMENT**

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